CHAIRMAN Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

September 6, 2012

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Harry N. Malone Devine, Millimet & Branch, PA 111 Amherst Street Manchester, NH 03101

Re: DT 12-255, Granite State Telephone, Inc.

Amendment to Traffic Exchange Agreement with New Cingular Wireless PCS,

LLC, d/b/a AT&T Mobility

Dear Mr. Malone:

On August 20, 2012, Granite State Telephone, Inc. filed an Amendment to a Traffic Exchange Agreement with New Cingular Wireless PCS, LLC, d/b/a AT&T Mobility. The proposed amendment is being incorporated into the agreement as a result of recent orders of the Federal Communications Commission regarding intercarrier compensation charges between local exchange carriers and commercial mobile radio service carriers.

The Commission has reviewed the filing and will allow the amendment to go into effect. Our records will be updated in accordance with the filing and the amendment will be posted on the Commission's website.

Sincerely,

Debra A. Howland Executive Director

cc: Service List Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov bstafford@gstnetworks.com Christina.Martin@oca.nh.gov david.goyette@puc.nh.gov hmalone@devinemillimet.com kate.bailey@puc.nh.gov leszek.stachow@puc.nh.gov michael.ladam@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov susan.chamberlin@oca.nh.gov

Printed: September 11, 2012 Docket #: 12-255-1

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

> EXEC DIRECTOR **NHPUC** 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.